This is a chapter in piero scaruffi's "A Visual History of the Visual Arts": http://www.scaruffi.com/art/history

- Bauhaus, Weimer (1919-24)
  - Walter Gropius (1883, Germany)
  - Marriage of art and craft (Gropius 1919)
  - Marriage of art and technology (Moholy-Nagy 1923, "the machine is the spirit of this century")
  - Utopian goal of a spiritual society
  - Inspired by the collective total creativity of the Gothic cathedrals



Joost Schmidt: Poster for the 1923 Bauhaus Exhibition



Wilhelm Wagenfeld (1900, Germany): Table lamp (1924)

(1922)

(1922)

(1923)

Bauhaus, Weimer (1919-24)

- László Moholy-Nagy (1895, Hungary)
  - Film,
  - Painting,
  - · photogram (camera-less photography),
  - Kinetic sculpture,
  - poster,
  - Photomontage ("photoplastic"),
  - Etc
  - Creative photography is superior to painting

- Bauhaus, Dessau (1925-32)
  - 1926: "Bauhaus" magazine
  - No distinction between applied and fine art
  - Constructivism + De Stijl
  - Product design, steel furniture, architecture, visual communications (graphic design, poster)
  - Design as a vehicle to change the world

Marcel Breuer (1902, Hungary): tubular steel Wassily Chair (1925)

Ludwig Mies van der Rohe (1886, Germany): "MR Chair" (1927)



#### Bauhaus, Dessau (1925-32)

for the future the bauhaus gave us assurance in facing the perplexities of work; it gave us the know-how to work, a foundation in the crafts, an invaluable heritage of timeless principles as applied to the creative process. it expressed again that we are not to impose aesthetics on the things we use, to the structures we live in, but that purpose and form must be seen as one.

that direction emerges when one considers concrete demands, special conditions, inherent character of a given problem, but never losing perspective that one is, after all, an artist, the bauhaus existed for a short span of time but the potentials, inherent in its principles have only begun to be realized, its sources of design remain forever full of changing possibilities.

Herbert Bayer (1961)

- Art as visual communication
  - De Stijl (Holland) + Constructivism (Russia)
    + Bauhaus (Germany)
  - Giving a visual representation to the mood of a rational scientific century
  - The arts become a means of communication
  - Birth of graphic design as an independent discipline

- New Objectivity (social realism in Germany)
  - Reaction against Expressionism and Dada
  - Return to figuration
  - Veristic painters: Max Beckmann, George Grosz, Otto Dix, Heinrich Maria Davringhausen (1894)
  - Franz Roh's book "Post-Impressionism -Magic Realism" (1925)

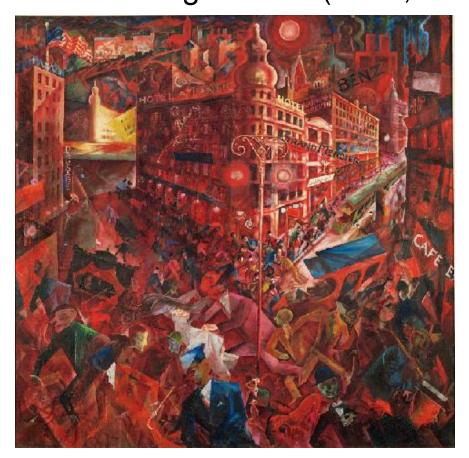
• New Objectivity: universal bestiality



Beckmann: "Night" (1919)



New Objectivity (social realism in Germany)
 – George Grosz (1893, Germany)

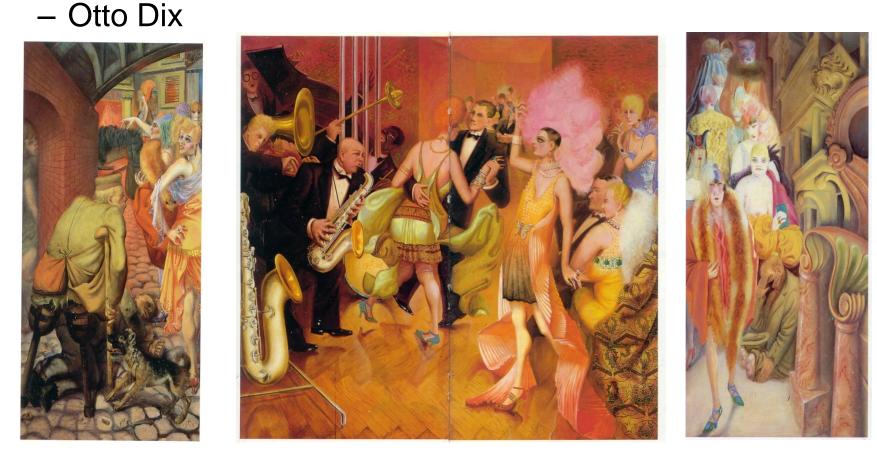


"Metropolis" (1917)

"The Agitator" (1928)



New Objectivity



"Metropolis" (1928), a three-part representation of German society in the 1920s, from misery to decadence

- New Objectivity
  - Christian Schad (1894, Germany)

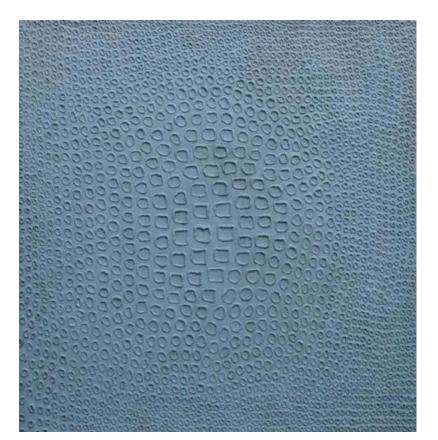


"Two Girls" (1928)

- Unism
  - Wladyslaw Strzeminski (1893, Poland)



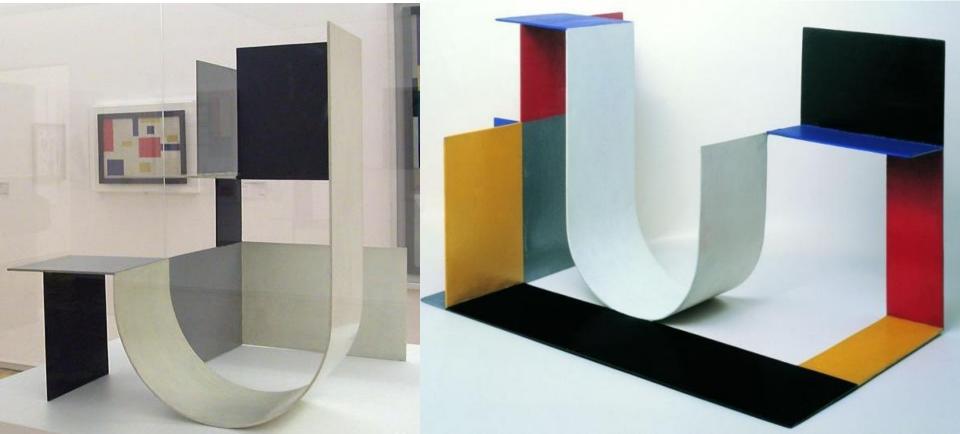
"Architectonic Composition 9c" (1929)



"Composition Unistic" (1934)

- Unism
  - Katarzyna Kobro (1898, Poland)
- "Spacial Composition" (1928)

"Spacial Composition #4" (1929)



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